

				2021 Final Budget					
GENERAL FUND	2019-20 BUDGET	YTD TOTALS	%	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD TOTALS
Revenues	\$ (6,498,157.76)	\$ (7,591,951.04)	116%	\$ (6,460,500.00)					\$ -
Expenditures	\$ 2,049,592.00	\$ 2,057,157.49	97%	\$ 2,006,550.00					\$ -
Mayor & Council	\$ 107,566.40	\$ 100,637.03	95%	\$ 119,140.00					\$ -
Administrative	\$ 260,031.52	\$ 254,585.33	96%	\$ 258,548.77					\$ -
Police	\$ 1,930,202.63	\$ 1,835,276.14	95%	\$ 1,851,493.44					\$ -
Animal Control	\$ 79,741.23	\$ 80,002.56	100%	\$ 83,545.26					\$ -
Public Works Adm	\$ 100,031.31	\$ 101,716.75	105%	\$ 100,415.68					\$ -
Public Works Street	\$ 650,079.62	\$ 598,852.99	100%	\$ 631,556.98					\$ -
Public Works Shop	\$ 4,200.00	\$ 3,595.15	103%	\$ 4,200.00					\$ -
Fire	\$ 641,679.94	\$ 579,167.95	94%	\$ 646,385.38					\$ -
Compliance Officer	\$ 75,737.73	\$ 63,318.70	75%	\$ 84,537.48					\$ -
Events Coordinator	\$ 63,945.00	\$ 53,460.70	71%	\$ 68,145.00					\$ -
Nutrition Center	\$ 94,793.51	\$ 76,203.88	84%	\$ 98,276.78					\$ -
Community House	\$ 103,310.66	\$ 94,520.57	98%	\$ 106,754.76					\$ -
Pools	\$ 87,500.00	\$ 87,500.00	64%	\$ 87,500.00					\$ -
Park	\$ 196,382.00	\$ 195,362.73	132%	\$ 200,182.00					\$ -
Yard Waste Collection	\$ 23,400.00	\$ 10,009.71	47%	\$ 23,400.00					\$ -
Custodian	\$ 29,562.86	\$ 29,702.09	104%	\$ 31,362.25					\$ -
Total General Expenses	\$ 6,497,756.40	\$ 6,221,069.77		\$ 6,401,993.78					\$ -
Ending Balance	\$ (601.37)	\$ (1,370,881.27)		\$ (58,506.22)					\$ -
SEVEN CENT STATE SHARED	19-20 BUDGET	TOTAL	%	20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (80,030.00)	\$ (74,443.66)	91%	\$ (75,020.00)					\$ -
Fund Transfer (street lights 10-9000-9002-cap imp)	\$ (80,000.00)	\$ (80,000.00)	105%	\$ (82,000.00)					\$ -
Expenses	\$ 160,000.00	\$ 155,536.59	99%	\$ 156,000.00					\$ -
Ending Balance	\$ (30.00)	\$ 1,092.93		\$ (1,020.00)					\$ -
Fund Balance									
FOUR CENT STATE SHARED	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (54,150.00)	\$ (53,380.72)	34%	\$ (206,900.00)					\$ -
Street Signs & Repairs	\$ 97,700.00	\$ 21,682.09	22%	\$ 99,700.00					\$ -
Ending Balance	\$ 43,550.00	\$ (31,698.63)		\$ (107,200.00)					\$ -
Fund Balance									
TEN CENT STATE SHARED	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (34,758.00)	\$ (23,750.18)	15%	\$ (45,876.15)					\$ -
Rebuild Alabama Streets	\$ 34,758.00	\$ -	0%	\$ 45,150.00					\$ -
Ending Balance	\$ -	\$ (23,750.18)		\$ (726.15)					\$ -
Fund Balance									
CAPITAL IMPROVEMENTS	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (1,874,704.00)	\$ (1,621,317.53)	78%	\$ (2,315,492.00)					\$ -
Expenses	\$ 1,807,678.34	\$ 1,798,933.93	92%	\$ 2,248,080.77					\$ -
Transfer to 7cents	\$ 80,000.00	\$ 80,000.00		\$ 82,000.00					
Ending Balance	\$ 12,974.34	\$ 257,616.40		\$ (67,411.23)					\$ -
ABC TAX	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (220,300.00)	\$ (295,356.07)	108%	\$ (308,459.77)					\$ -
Expenses	\$ 273,986.50	\$ 264,989.64	107%	\$ 307,560.00					\$ -
Ending Balance	\$ 53,686.50	\$ (30,366.43)		\$ (899.77)					\$ -
MUNICIPAL COURT	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (216,520.00)	\$ (226,249.70)	104%	\$ (216,520.00)					
Expenses	\$ 214,268.04	\$ 219,434.06	106%	\$ 214,268.04					
Ending Balance	\$ (2,251.96)	\$ (6,815.64)		\$ (2,251.96)					
ECONOMIC DEVELOPMENT MIP Building	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ -	\$ (5.00)	0%	\$ (91,600.00)					
Expenses	\$ 91,366.00	\$ 45,498.00	50%	\$ 91,596.00					
Transfer from General Fund	\$ (91,500.00)	\$ (91,500.00)		\$ 72,610.00					
Ending Balance	\$ (134.00)	\$ (46,007.00)		\$ (4.00)					
INDUSTRIAL DEVELOPMENT-STERLING	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues (rent begins 1 year after occupancy)	\$ (97,688.10)	\$ (54,954.10)	56%	\$ (100,000.00)					
Expenses	\$ 99,999.96	\$ 49,999.98	50%	\$ 99,999.96					
Transfer from GF	\$ (3,000.00)	\$ (3,000.00)		\$ 34,000.00					
Ending Balance	\$ (688.14)	\$ (7,954.12)		\$ (0.04)					
INCUBATOR -HORNADY SAWYER BLDG	19-20 BUDGET	TOTAL		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL
Revenues	\$ (114,694.00)	\$ (232,229.71)	202%	\$ (217,034.00)					
Expenses	\$ 385,037.62	\$ 172,602.67	45%	\$ 214,716.68					
Transfer from Surplus	\$ (185,000.00)	\$ (185,000.00)	100%	\$ 58,000.00					
Ending Balance	\$ 85,343.62	\$ (244,627.04)		\$ (2,317.32)					

2021 Final Budget

General Revenues									
ACCT	REVENUES	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
4102	ABC/TVA Funds	\$ 30,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (30,000.00)	0%
4103	Ad Valorem	\$ 630,000.00	\$ -	\$ -	\$ -	\$ -		\$ (630,000.00)	0%
4104	Business Privilege Tax	\$ 23,000.00	\$ -	\$ -	\$ -	\$ -		\$ (23,000.00)	0%
4105	Auto License - County	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -		\$ (15,000.00)	0%
4106	Auto License - State	\$ 6,000.00	\$ -	\$ -	\$ -	\$ -		\$ (6,000.00)	0%
4107	Building Permits	\$ 12,500.00	\$ -	\$ -	\$ -	\$ -		\$ (12,500.00)	0%
4108	Business License	\$ 745,000.00	\$ -	\$ -	\$ -	\$ -		\$ (745,000.00)	0%
4109	Cable TV	\$ 40,000.00	\$ -	\$ -	\$ -	\$ -		\$ (40,000.00)	0%
4111	Excise Tax		\$ -	\$ -	\$ -	\$ -		\$ -	
4112	Sanitation Fees	\$ 833,000.00	\$ -	\$ -	\$ -	\$ -		\$ (833,000.00)	0%
4113	Gasoline Fees	\$ 250,000.00	\$ -	\$ -	\$ -	\$ -		\$ (250,000.00)	0%
4114	Misc Revenue	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ (5,000.00)	0%
4115	Oil Priviledge Tax	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -		\$ (15,000.00)	0%
4116	1-1/2 Cent Sales Tax	\$ 3,000,000.00	\$ -	\$ -	\$ -	\$ -		\$ (3,000,000.00)	0%
4117	Tobacco Tax	\$ 31,000.00	\$ -	\$ -	\$ -	\$ -		\$ (31,000.00)	0%
4118	Auto Sales Tax	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -		\$ (12,000.00)	0%
4119	Meals for the Elderly	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4120	Interest Income	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -		\$ (4,000.00)	0%
4122	Community House Rentals	\$ 38,000.00	\$ -	\$ -	\$ -	\$ -		\$ (38,000.00)	0%
4124	Election Revenue		\$ -	\$ -	\$ -	\$ -		\$ -	
4125	Park & Rec Events	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -		\$ (1,500.00)	0%
4126	Events Coor Donations	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4127	Events Coor Revenue	\$ 2,250.00	\$ -	\$ -	\$ -	\$ -		\$ (2,250.00)	0%
4129	Misc Fire Dept Revenue	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4131	Animal License	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4132	MFG Homes	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ (250.00)	0%
4134	Abatement Revenue	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ (2,000.00)	0%
4142	Rental Income	\$ 24,000.00	\$ -	\$ -	\$ -	\$ -		\$ (24,000.00)	0%
4143	South Alabama Gas	\$ 45,000.00	\$ -	\$ -	\$ -	\$ -		\$ (45,000.00)	0%
4144	Water Service Franchise	\$ 36,000.00	\$ -	\$ -	\$ -	\$ -		\$ (36,000.00)	0%
4147	Alabama Historic Comm Grant	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4150	Lodging Tax	\$ 80,000.00	\$ -	\$ -	\$ -	\$ -		\$ (80,000.00)	0%
4154	County 1/2 cent sales tax	\$ 550,000.00	\$ -	\$ -	\$ -	\$ -		\$ (550,000.00)	0%
4155	Sewer Franchise	\$ 23,000.00	\$ -	\$ -	\$ -	\$ -		\$ (23,000.00)	0%
4156	Surplus Property	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ (5,000.00)	0%
4165	Alcoholic Beverage Applications	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ (500.00)	0%
4167	JAG Police Grant		\$ -	\$ -	\$ -	\$ -		\$ -	
4168	PD Accident Reports		\$ -	\$ -	\$ -	\$ -		\$ -	
4170	Police Overtime Grant (US Mars)		\$ -	\$ -	\$ -	\$ -		\$ -	
4171	Southern Light Franchise	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ (1,000.00)	0%
4172	Rezoning Revenue	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ (500.00)	0%
4199	Discounts		\$ -	\$ -	\$ -	\$ -		\$ -	
	TOTAL	\$ 6,460,500.00						\$ (6,460,500.00)	0%

2021 Final Budget

General Expenditures								
EXPENDITURES	20-21 REVISED	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
City Attorney	\$ 19,000.00	\$ -	\$ -	\$ -	\$ -		\$ 19,000.00	0%
Planning Commission	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
Election Expenses	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
Sales Tax Expense	\$ 65,000.00	\$ -	\$ -	\$ -	\$ -		\$ 65,000.00	0%
Waste Water Appropriation	\$ 350,000.00	\$ -	\$ -	\$ -	\$ -		\$ 350,000.00	0%
AL-Tom Regional Comm-Urbn Forestry	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
Retirees-Cost of Living one time raise		\$ -	\$ -	\$ -	\$ -		\$ -	
Insurance & Bonds	\$ 169,000.00	\$ -	\$ -	\$ -	\$ -		\$ 169,000.00	0%
RENT/Lease of land & buildings		\$ -	\$ -	\$ -	\$ -		\$ -	
Telephone	\$ 53,000.00	\$ -	\$ -	\$ -	\$ -		\$ 53,000.00	0%
Career Center Rent		\$ -	\$ -	\$ -	\$ -		\$ -	
Contingency Fund	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -		\$ 50,000.00	0%
Printing & Publication	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -		\$ 7,000.00	0%
Tobacco Stamps	\$ 5,500.00	\$ -	\$ -	\$ -	\$ -		\$ 5,500.00	0%
Christmas Lights		\$ -	\$ -	\$ -	\$ -		\$ -	
HPC Training & Plan Review	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
Bond Issue-Principal & Interest		\$ -	\$ -	\$ -	\$ -		\$ -	
Chamber Building Mte.	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
Rec Center Ad Valorem Taxes		\$ -	\$ -	\$ -	\$ -		\$ -	
Gazebo Repair		\$ -	\$ -	\$ -	\$ -		\$ -	
Recreation Center/Building Mte	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%
Dues & Subscriptions	\$ 12,800.00	\$ -	\$ -	\$ -	\$ -		\$ 12,800.00	0%
Professional Services	\$ 117,000.00	\$ -	\$ -	\$ -	\$ -		\$ 117,000.00	0%
Audit	\$ 28,500.00	\$ -	\$ -	\$ -	\$ -		\$ 28,500.00	0%
Advertising	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -		\$ 12,000.00	0%
Sanitation Fees	\$ 915,000.00	\$ -	\$ -	\$ -	\$ -		\$ 915,000.00	0%
Rezoning Expenses	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
Ad Valorem Due to BOE	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -		\$ 50,000.00	0%
Chamber of Commerce	\$ 48,000.00	\$ -	\$ -	\$ -	\$ -		\$ 48,000.00	0%
Fireworks	\$ 7,500.00	\$ -	\$ -	\$ -	\$ -		\$ 7,500.00	0%
Monroe County Library	\$ 30,000.00	\$ -	\$ -	\$ -	\$ -		\$ 30,000.00	0%
Tree City USA	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
Museum	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -		\$ 20,000.00	0%
Tourism	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -		\$ 12,000.00	0%
Beautification	\$ 17,500.00	\$ -	\$ -	\$ -	\$ -		\$ 17,500.00	0%
Transfer to Industrial Dev Fund		\$ -	\$ -	\$ -	\$ -		\$ -	
TOTAL	\$ 2,006,550.00	\$ -	\$ -	\$ -	\$ -		\$ 2,006,550.00	0%

2021 Final Budget

6015-Mayor & Council									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 93,600.00	\$ -	\$ -	\$ -	\$ -		\$ 93,600.00	0%
6310	FICA	\$ 7,200.00	\$ -	\$ -	\$ -	\$ -		\$ 7,200.00	0%
6320	WORKER'S COMP	\$ 165.00	\$ -	\$ -	\$ -	\$ -		\$ 165.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 275.00	\$ -	\$ -	\$ -	\$ -		\$ 275.00	0%
6450	TELEPHONE	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -		\$ 4,000.00	0%
6470	UTILITIES		\$ -	\$ -	\$ -	\$ -		\$ -	
6510	DEPARTMENT SUPPLIES	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6520	EQUIPMENT & TOOLS	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -		\$ 4,000.00	0%
6530	EQUIPMENT REPAIR	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6540	FUEL & OIL	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6550	VEHICLE MTE	\$ 100.00	\$ -	\$ -	\$ -	\$ -		\$ 100.00	0%
6700	EMPLOYEE WELFARE		\$ -	\$ -	\$ -	\$ -		\$ -	
6740	TRAINING	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6750	TRAVEL	\$ 6,500.00	\$ -	\$ -	\$ -	\$ -		\$ 6,500.00	0%
6770	UNIFORMS		\$ -	\$ -	\$ -	\$ -		\$ -	
6820	DUES & SUBSCRIPTIONS	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6840	PROFESSIONAL SERVICES		\$ -	\$ -	\$ -	\$ -		\$ -	
6860	PUBLIC HEALTH & WELFARE		\$ -	\$ -	\$ -	\$ -		\$ -	
6880	PUBLIC RELATIONS		\$ -	\$ -	\$ -	\$ -		\$ -	
6890	CAMP & SCHOOL EXPENSES	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
	TOTAL	\$ 119,140.00	\$ -	\$ -	\$ -	\$ -			

2021 Final Budget

6020-Administration									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 152,758.40	\$ -	\$ -	\$ -	\$ -		\$ 152,758.40	0%
6310	FICA	\$ 11,686.02	\$ -	\$ -	\$ -	\$ -		\$ 11,686.02	0%
6312	SUI	\$ 183.31	\$ -	\$ -	\$ -	\$ -		\$ 183.31	0%
6315	GROUP INSURANCE	\$ 24,998.40	\$ -	\$ -	\$ -	\$ -		\$ 24,998.40	0%
6318	RETIREMENT	\$ 15,097.64	\$ -	\$ -	\$ -	\$ -		\$ 15,097.64	0%
6320	WORKER'S COMP	\$ 300.00	\$ -	\$ -	\$ -	\$ -		\$ 300.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 3,100.00	\$ -	\$ -	\$ -	\$ -		\$ 3,100.00	0%
6450	TELEPHONE	\$ 750.00	\$ -	\$ -	\$ -	\$ -		\$ 750.00	0%
6470	UTILITIES	\$ 11,500.00	\$ -	\$ -	\$ -	\$ -		\$ 11,500.00	0%
6510	DEPARTMENT SUPPLIES	\$ 3,500.00	\$ -	\$ -	\$ -	\$ -		\$ 3,500.00	0%
6520	EQUIPMENT & TOOLS	\$ 3,500.00	\$ -	\$ -	\$ -	\$ -		\$ 3,500.00	0%
6530	EQUIPMENT REPAIR	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6540	FUEL & OIL	\$ 300.00	\$ -	\$ -	\$ -	\$ -		\$ 300.00	0%
6550	VEHICLE MTE	\$ 150.00	\$ -	\$ -	\$ -	\$ -		\$ 150.00	0%
6700	EMPLOYEE WELFARE	\$ 125.00	\$ -	\$ -	\$ -	\$ -		\$ 125.00	0%
6740	TRAINING	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -		\$ 2,500.00	0%
6750	TRAVEL	\$ 4,800.00	\$ -	\$ -	\$ -	\$ -		\$ 4,800.00	0%
6770	UNIFORMS	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
6820	DUES & SUBSCRIPTIONS	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -		\$ 20,000.00	0%
6840	PROFESSIONAL SERVICES		\$ -	\$ -	\$ -	\$ -		\$ -	
6860	PUBLIC HEALTH & WELFARE		\$ -	\$ -	\$ -	\$ -		\$ -	
6880	PUBLIC RELATIONS	\$ 50.00	\$ -	\$ -	\$ -	\$ -		\$ 50.00	0%
	TOTAL	\$ 258,548.77	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 258,548.77	0%

2021 Final Budget

6025-Police Dept									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 1,148,800.16	\$ -	\$ -	\$ -	\$ -		\$ 1,148,800.16	0%
6310	FICA	\$ 87,883.21	\$ -	\$ -	\$ -	\$ -		\$ 87,883.21	0%
6312	SUI	\$ 1,378.56	\$ -	\$ -	\$ -	\$ -		\$ 1,378.56	0%
6315	GROUP INSURANCE	\$ 187,488.00	\$ -	\$ -	\$ -	\$ -		\$ 187,488.00	0%
6318	RETIREMENT	\$ 110,843.51	\$ -	\$ -	\$ -	\$ -		\$ 110,843.51	0%
6320	WORKER'S COMP	\$ 40,000.00	\$ -	\$ -	\$ -	\$ -		\$ 40,000.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -		\$ 7,000.00	0%
6450	TELEPHONE	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -		\$ 25,000.00	0%
6470	UTILITIES	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -		\$ 20,000.00	0%
6510	DEPARTMENT SUPPLIES	\$ 5,900.00	\$ -	\$ -	\$ -	\$ -		\$ 5,900.00	0%
6520	EQUIPMENT & TOOLS	\$ 41,200.00	\$ -	\$ -	\$ -	\$ -		\$ 41,200.00	0%
6530	EQUIPMENT REPAIR	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -		\$ 8,000.00	0%
6540	FUEL & OIL	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -		\$ 60,000.00	0%
6550	VEHICLE MTE	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -		\$ 25,000.00	0%
6700	EMPLOYEE WELFARE	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%
6740	TRAINING	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%
6750	TRAVEL	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%
6770	UNIFORMS	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -		\$ 12,000.00	0%
6820	DUES & SUBSCRIPTIONS	\$ 45,000.00	\$ -	\$ -	\$ -	\$ -		\$ 45,000.00	0%
6840	PROFESSIONAL SERVICES		\$ -	\$ -	\$ -	\$ -		\$ -	
6860	PUBLIC HEALTH & WELFARE	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -		\$ 4,000.00	0%
6880	PUBLIC RELATIONS	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6950	PETTY CASH-INFORMANT PAY	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
	TOTAL	\$ 1,851,493.44							

2021 Final Budget

6027-Animal Control

ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	%
6000	SALARIES	\$ 25,124.08	\$ -	\$ -	\$ -	\$ -		\$ 25,124.08	0%
6310	FICA	\$ 1,921.99	\$ -	\$ -	\$ -	\$ -		\$ 1,921.99	0%
6312	SUI	\$ 27.99	\$ -	\$ -	\$ -	\$ -		\$ 27.99	0%
6315	GROUP INSURANCE	\$ 6,249.60	\$ -	\$ -	\$ -	\$ -		\$ 6,249.60	0%
6318	RETIREMENT	\$ 2,145.60	\$ -	\$ -	\$ -	\$ -		\$ 2,145.60	0%
6320	WORKER'S COMP	\$ 400.00	\$ -	\$ -	\$ -	\$ -		\$ 400.00	0%
6410	BUILDING MTE - SUPPLIES		\$ -	\$ -	\$ -	\$ -		\$ -	
6450	TELEPHONE	\$ 526.00	\$ -	\$ -	\$ -	\$ -		\$ 526.00	0%
6470	UTILITIES		\$ -	\$ -	\$ -	\$ -		\$ -	
6510	DEPARTMENT SUPPLIES	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6520	EQUIPMENT & TOOLS	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6540	FUEL & OIL	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6550	VEHICLE MTE	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6700	EMPLOYEE WELFARE	\$ 100.00	\$ -	\$ -	\$ -	\$ -		\$ 100.00	0%
6740	TRAINING	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6750	TRAVEL	\$ 750.00	\$ -	\$ -	\$ -	\$ -		\$ 750.00	0%
6770	UNIFORMS	\$ 100.00	\$ -	\$ -	\$ -	\$ -		\$ 100.00	0%
<u>6860</u>	<u>PUBLIC HEALTH & WELFARE</u>	<u>\$ 40,000.00</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>		<u>\$ 40,000.00</u>	<u>0%</u>
	TOTAL	\$ 83,545.26							

2021 Final Budget

6030-Public Works Admin									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 59,187.20	\$ -	\$ -	\$ -	\$ -		\$ 59,187.20	0%
6310	FICA	\$ 4,527.82	\$ -	\$ -	\$ -	\$ -		\$ 4,527.82	0%
6312	SUI	\$ 68.86	\$ -	\$ -	\$ -	\$ -		\$ 68.86	0%
6315	GROUP INSURANCE	\$ 6,249.60	\$ -	\$ -	\$ -	\$ -		\$ 6,249.60	0%
6318	RETIREMENT	\$ 6,255.20	\$ -	\$ -	\$ -	\$ -		\$ 6,255.20	0%
6320	WORKER'S COMP	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6450	TELEPHONE	\$ 650.00	\$ -	\$ -	\$ -	\$ -		\$ 650.00	0%
6470	UTILITIES	\$ 9,000.00	\$ -	\$ -	\$ -	\$ -		\$ 9,000.00	0%
6510	DEPARTMENT SUPPLIES	\$ 400.00	\$ -	\$ -	\$ -	\$ -		\$ 400.00	0%
6520	EQUIPMENT & TOOLS	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6530	EQUIPMENT REPAIR	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6540	FUEL & OIL	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6545	GASOLINE RESERVE		\$ -	\$ -	\$ -	\$ -		\$ -	
6550	VEHICLE MTE	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
6700	EMPLOYEE WELFARE	\$ 75.00	\$ -	\$ -	\$ -	\$ -		\$ 75.00	0%
6740	TRAINING	\$ 750.00	\$ -	\$ -	\$ -	\$ -		\$ 750.00	0%
6750	TRAVEL	\$ 1,300.00	\$ -	\$ -	\$ -	\$ -		\$ 1,300.00	0%
6770	UNIFORMS	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
6820	DUES & SUBSCRIPTIONS	\$ 202.00	\$ -	\$ -	\$ -	\$ -		\$ 202.00	0%
	TOTAL	\$ 100,415.68							

2021 Final Budget

6035-PW Streets									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 349,602.42	\$ -	\$ -	\$ -	\$ -		\$ 349,602.42	0%
6310	FICA	\$ 26,744.59	\$ -	\$ -	\$ -	\$ -		\$ 26,744.59	0%
6312	SUI	\$ 419.52	\$ -	\$ -	\$ -	\$ -		\$ 419.52	0%
6315	GROUP INSURANCE	\$ 81,244.80	\$ -	\$ -	\$ -	\$ -		\$ 81,244.80	0%
6318	RETIREMENT	\$ 33,895.65	\$ -	\$ -	\$ -	\$ -		\$ 33,895.65	0%
6320	WORKER'S COMP	\$ 28,000.00	\$ -	\$ -	\$ -	\$ -		\$ 28,000.00	0%
6410	BUILDING MTE - SUPPLIES		\$ -	\$ -	\$ -	\$ -		\$ -	
6450	TELEPHONE	\$ 1,800.00	\$ -	\$ -	\$ -	\$ -		\$ 1,800.00	0%
6470	UTILITIES		\$ -	\$ -	\$ -	\$ -		\$ -	
6510	DEPARTMENT SUPPLIES	\$ 3,500.00	\$ -	\$ -	\$ -	\$ -		\$ 3,500.00	0%
6520	EQUIPMENT & TOOLS	\$ 4,500.00	\$ -	\$ -	\$ -	\$ -		\$ 4,500.00	0%
6530	EQUIPMENT REPAIR	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -		\$ 20,000.00	0%
6540	FUEL & OIL	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -		\$ 25,000.00	0%
6550	VEHICLE MTE	\$ 9,500.00	\$ -	\$ -	\$ -	\$ -		\$ 9,500.00	0%
6700	EMPLOYEE WELFARE	\$ 650.00	\$ -	\$ -	\$ -	\$ -		\$ 650.00	0%
6740	TRAINING		\$ -	\$ -	\$ -	\$ -		\$ -	
6750	TRAVEL	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6770	UNIFORMS	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -		\$ 1,500.00	0%
6820	DUES & SUBSCRIPTIONS		\$ -	\$ -	\$ -	\$ -		\$ -	
6840	PROFESSIONAL SERVICES	\$ 45,000.00	\$ -	\$ -	\$ -	\$ -		\$ 45,000.00	0%
	TOTAL	\$ 631,556.98						\$ 631,556.98	0%

2021 Final Budget

6045 PW Shop

ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES								
6310	FICA								
6312	SUI								
6315	GROUP INSURANCE								
6318	RETIREMENT								
6320	WORKER'S COMP								
6410	BUILDING MTE - SUPPLIES								
6450	TELEPHONE								
6470	UTILITIES								
6510	DEPARTMENT SUPPLIES	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -		\$ 1,200.00	0%
6520	EQUIPMENT & TOOLS	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6530	EQUIPMENT REPAIR	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6540	FUEL & OIL								
6550	VEHICLE MTE								
6700	EMPLOYEE WELFARE								
6740	TRAINING								
6750	TRAVEL								
6770	UNIFORMS								
6820	DUES & SUBSCRIPTIONS								
6840	PROFESSIONAL SERVICES								
6860	PUBLIC HEALTH & WELFARE								
6880	PUBLIC RELATIONS								
6910	CAPITAL EXPENDITURES								
	TOTAL	\$ 4,200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,200.00	

2021 Final Budget

6050 Fire Dept

ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 360,722.60	\$ -	\$ -	\$ -	\$ -		\$ 360,722.60	0%
6010	Contract Salaries - Volunteers	\$ 40,000.00	\$ -	\$ -	\$ -	\$ -		\$ 40,000.00	0%
6310	FICA	\$ 27,595.28	\$ -	\$ -	\$ -	\$ -		\$ 27,595.28	0%
6312	SUI	\$ 415.59	\$ -	\$ -	\$ -	\$ -		\$ 415.59	0%
6315	GROUP INSURANCE	\$ 69,196.80	\$ -	\$ -	\$ -	\$ -		\$ 69,196.80	0%
6318	RETIREMENT	\$ 37,555.11	\$ -	\$ -	\$ -	\$ -		\$ 37,555.11	0%
6320	WORKER'S COMP	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -		\$ 15,000.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6450	TELEPHONE	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -		\$ 2,500.00	0%
6470	UTILITIES	\$ 26,800.00	\$ -	\$ -	\$ -	\$ -		\$ 26,800.00	0%
6510	DEPARTMENT SUPPLIES	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6520	EQUIPMENT & TOOLS	\$ 11,500.00	\$ -	\$ -	\$ -	\$ -		\$ 11,500.00	0%
6530	EQUIPMENT REPAIR	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%
6540	FUEL & OIL	\$ 14,000.00	\$ -	\$ -	\$ -	\$ -		\$ 14,000.00	0%
6550	VEHICLE MTE	\$ 11,000.00	\$ -	\$ -	\$ -	\$ -		\$ 11,000.00	0%
6700	EMPLOYEE WELFARE	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6740	TRAINING	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6750	TRAVEL	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6770	UNIFORMS	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6820	DUES & SUBSCRIPTIONS	\$ 3,100.00	\$ -	\$ -	\$ -	\$ -		\$ 3,100.00	0%
6860	PUBLIC HEALTH & WELFARE	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
	TOTAL	\$ 646,385.38	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 646,385.38	0%

2021 Final Budget

6055-Compliance

ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 45,312.00	\$ -	\$ -	\$ -	\$ -		\$ 45,312.00	0%
6310	FICA	\$ 3,466.37	\$ -	\$ -	\$ -	\$ -		\$ 3,466.37	0%
6312	SUI	\$ 54.37	\$ -	\$ -	\$ -	\$ -		\$ 54.37	0%
6315	GROUP INSURANCE	\$ 6,249.60	\$ -	\$ -	\$ -	\$ -		\$ 6,249.60	0%
6318	RETIREMENT	\$ 3,869.64	\$ -	\$ -	\$ -	\$ -		\$ 3,869.64	0%
6320	WORKER'S COMP	\$ 1,320.00	\$ -	\$ -	\$ -	\$ -		\$ 1,320.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 375.00	\$ -	\$ -	\$ -	\$ -		\$ 375.00	0%
6450	TELEPHONE	\$ 623.00	\$ -	\$ -	\$ -	\$ -		\$ 623.00	0%
6510	DEPARTMENT SUPPLIES	\$ 900.00	\$ -	\$ -	\$ -	\$ -		\$ 900.00	0%
6520	EQUIPMENT & TOOLS		\$ -	\$ -	\$ -	\$ -		\$ -	
6530	EQUIPMENT REPAIR		\$ -	\$ -	\$ -	\$ -		\$ -	
6540	FUEL & OIL	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
6550	VEHICLE MTE	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
6700	EMPLOYEE WELFARE	\$ 32.50	\$ -	\$ -	\$ -	\$ -			
6740	TRAINING	\$ 600.00	\$ -	\$ -	\$ -	\$ -		\$ 600.00	0%
6750	TRAVEL	\$ 600.00	\$ -	\$ -	\$ -	\$ -		\$ 600.00	0%
6770	UNIFORMS		\$ -	\$ -	\$ -	\$ -		\$ -	
6820	DUES & SUBSCRIPTIONS	\$ 135.00	\$ -	\$ -	\$ -	\$ -		\$ 135.00	0%
6840	PROFESSIONAL SERVICES	\$ 18,000.00	\$ -	\$ -	\$ -	\$ -		\$ 18,000.00	0%
6860	PUBLIC HEALTH & WELFARE		\$ -	\$ -	\$ -	\$ -		\$ -	
6890	DEBRIS REMOVAL	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
	TOTAL	\$ 84,537.48	\$ -	\$ -	\$ -	\$ -		\$ 84,537.48	

2021 Final Budget

6060 Events									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 27,615.00	\$ -	\$ -	\$ -	\$ -		\$ 27,615.00	0%
6320	WORKER'S COMP	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
6450	TELEPHONE	\$ 800.00	\$ -	\$ -	\$ -	\$ -		\$ 800.00	0%
6510	DEPARTMENT SUPPLIES	\$ 8,820.00	\$ -	\$ -	\$ -	\$ -		\$ 8,820.00	0%
6520	EQUIPMENT & TOOLS		\$ -	\$ -	\$ -	\$ -		\$ -	
6750	TRAVEL	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6840	PROFESSIONAL SERVICES	\$ 6,000.00	\$ -	\$ -	\$ -	\$ -		\$ 6,000.00	0%
6850	ADVERTISING	\$ 4,160.00	\$ -	\$ -	\$ -	\$ -		\$ 4,160.00	0%
6880	PUBLIC RELATIONS/equip. rent	<u>\$ 18,500.00</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>		<u>\$ 18,500.00</u>	<u>0%</u>
	TOTAL	\$ 68,145.00	\$ -	\$ -	\$ -	\$ -		\$ 68,145.00	0%

2021 Final Budget

6065-Nutrition/Meals									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 35,081.32	\$ -	\$ -	\$ -	\$ -		\$ 35,081.32	0%
6310	FICA	\$ 2,683.72	\$ -	\$ -	\$ -	\$ -		\$ 2,683.72	0%
6312	SUI	\$ 42.10	\$ -	\$ -	\$ -	\$ -		\$ 42.10	0%
6315	GROUP INSURANCE	\$ 6,249.60	\$ -	\$ -	\$ -	\$ -		\$ 6,249.60	0%
6318	RETIREMENT	\$ 2,276.61	\$ -	\$ -	\$ -	\$ -		\$ 2,276.61	0%
6320	WORKER'S COMP	\$ 1,720.43	\$ -	\$ -	\$ -	\$ -		\$ 1,720.43	0%
6410	BUILDING MTE - SUPPLIES	\$ 4,500.00	\$ -	\$ -	\$ -	\$ -		\$ 4,500.00	0%
6450	TELEPHONE	\$ 292.00	\$ -	\$ -	\$ -	\$ -		\$ 292.00	0%
6470	UTILITIES	\$ 9,500.00	\$ -	\$ -	\$ -	\$ -		\$ 9,500.00	0%
6510	DEPARTMENT SUPPLIES	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
6520	EQUIPMENT & TOOLS	\$ 3,100.00	\$ -	\$ -	\$ -	\$ -		\$ 3,100.00	0%
6530	EQUIPMENT REPAIR	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
6540	FUEL & OIL	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -		\$ 1,500.00	0%
6550	VEHICLE MTE	\$ 700.00	\$ -	\$ -	\$ -	\$ -		\$ 700.00	0%
6700	EMPLOYEE WELFARE		\$ -	\$ -	\$ -	\$ -		\$ -	
6740	TRAINING		\$ -	\$ -	\$ -	\$ -		\$ -	
6750	TRAVEL	\$ 100.00	\$ -	\$ -	\$ -	\$ -		\$ 100.00	0%
6770	UNIFORMS	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
6820	DUES & SUBSCRIPTIONS	\$ 4,281.00	\$ -	\$ -	\$ -	\$ -		\$ 4,281.00	0%
6840	PROFESSIONAL SERVICES		\$ -	\$ -	\$ -	\$ -		\$ -	
6860	PUBLIC HEALTH & WELFARE	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -		\$ 25,000.00	0%
	TOTAL	\$ 98,276.78	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 98,276.78	

2021 Final Budget

6066-Community House

ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES	\$ 46,714.40	\$ -	\$ -	\$ -	\$ -		\$ 46,714.40	0%
6010	CONTRACTED SALARIES-BD&S-\$250/clear	\$ 6,500.00	\$ -	\$ -	\$ -	\$ -		\$ 6,500.00	0%
6310	FICA	\$ 3,573.65	\$ -	\$ -	\$ -	\$ -		\$ 3,573.65	0%
6312	SUI	\$ 56.06	\$ -	\$ -	\$ -	\$ -		\$ 56.06	0%
6315	GROUP INSURANCE	\$ 6,249.60	\$ -	\$ -	\$ -	\$ -		\$ 6,249.60	0%
6318	RETIREMENT	\$ 4,407.44	\$ -	\$ -	\$ -	\$ -		\$ 4,407.44	0%
6320	WORKER'S COMP	\$ 2,583.61	\$ -	\$ -	\$ -	\$ -		\$ 2,583.61	0%
6410	BUILDING MTE - SUPPLIES	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -		\$ 8,000.00	0%
6450	TELEPHONE	\$ 620.00	\$ -	\$ -	\$ -	\$ -		\$ 620.00	0%
6470	UTILITIES	\$ 21,000.00	\$ -	\$ -	\$ -	\$ -		\$ 21,000.00	0%
6510	DEPARTMENT SUPPLIES	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
6520	EQUIPMENT & TOOLS	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%
6530	EQUIPMENT REPAIR	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6540	FUEL & OIL	\$ 300.00	\$ -	\$ -	\$ -	\$ -		\$ 300.00	0%
6550	VEHICLE MTE	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
	TOTAL	\$ 106,754.76	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 106,754.76	\$ -

2021 Final Budget

6067-RECREATION/POOLS

ACCT	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE
6000	SALARIES							
6310	FICA							
6312	SUI							
6315	GROUP INSURANCE							
6318	RETIREMENT							
6320	WORKER'S COMP							
6410	BUILDING MTE - SUPPLIES							
6450	TELEPHONE							
6470	UTILITIES							
6510	DEPARTMENT SUPPLIES							
6520	EQUIPMENT & TOOLS							
6530	EQUIPMENT REPAIR							
6540	FUEL & OIL							
6550	VEHICLE MTE							
6700	EMPLOYEE WELFARE							
6740	TRAINING							
6840	Professional Services (appropriation)	\$ 87,500.00	\$ -	\$ -	\$ -	\$ -		\$ 87,500.00
	TOTAL	\$ 87,500.00						

2021 Final Budget

6069 PARK & REC									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL	BALANCE	
6000	SALARIES								
6010	Contract Salaries - Umpires								
6310	FICA								
6312	SUI								
6315	GROUP INSURANCE								
6318	RETIREMENT								
6320	WORKER'S COMP	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -		\$ 1,500.00	0%
6410	BUILDING MTE - SUPPLIES	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -		\$ 1,500.00	0%
6450	TELEPHONE								
6470	UTILITIES	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%
6510	DEPARTMENT SUPPLIES								
6520	EQUIPMENT & TOOLS								
6530	EQUIPMENT REPAIR								
6540	FUEL & OIL	\$ 2,300.00	\$ -	\$ -	\$ -	\$ -		\$ 2,300.00	0%
6550	VEHICLE MTE								
6700	EMPLOYEE WELFARE								
6740	TRAINING								
6750	TRAVEL								
6770	UNIFORMS								
6820	DUES & SUBSCRIPTIONS								
6840	PROFESSIONAL SERVICES	\$ 189,882.00	\$ -	\$ -	\$ -	\$ -		\$ 189,882.00	0%
	TOTAL	\$ 200,182.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200,182.00	

2021 Final Budget

6080-YARD WASTE COLLECTION									
ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL	BALANCE	
6510	DEPARTMENT SUPPLIES	\$ 100.00	\$ -	\$ -	\$ -	\$ -		\$ 100.00	0%
6520	EQUIPMENT & TOOLS	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%
6530	EQUIPMENT REPAIR	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6540	FUEL & OIL	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -		\$ 12,000.00	0%
6550	VEHICLE MTE	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -		\$ 7,000.00	0%
6700	EMPLOYEE WELFARE	\$ 100.00	\$ -	\$ -	\$ -	\$ -		\$ 100.00	0%
6820	LANDFILL FEES	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
	TOTAL	\$ 23,400.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 23,400.00	

2021 Final Budget

6085-CUSTODIAN

ACCT #	DESCRIPTION	20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	TOTAL	BALANCE	
6000	SALARIES	\$ 20,501.28	\$ -	\$ -	\$ -	\$ -		\$ 20,501.28	0%
6310	FICA	\$ 1,568.35	\$ -	\$ -	\$ -	\$ -		\$ 1,568.35	0%
6312	SUI	\$ 24.60	\$ -	\$ -	\$ -	\$ -		\$ 24.60	0%
6315	GROUP INSURANCE	\$ 6,249.60	\$ -	\$ -	\$ -	\$ -		\$ 6,249.60	0%
6318	RETIREMENT	\$ 1,597.09	\$ -	\$ -	\$ -	\$ -		\$ 1,597.09	0%
6320	WORKER'S COMP	\$ 1,131.33	\$ -	\$ -	\$ -	\$ -		\$ 1,131.33	0%
6410	BUILDING MTE - SUPPLIES								
6450	TELEPHONE								
6470	UTILITIES								
6510	DEPARTMENT SUPPLIES								
6520	EQUIPMENT & TOOLS								
6530	EQUIPMENT REPAIR								
6540	FUEL & OIL								
6550	VEHICLE MTE								
6700	EMPLOYEE WELFARE	\$ 40.00	\$ -	\$ -	\$ -	\$ -		\$ 40.00	0%
6740	TRAINING								
6750	TRAVEL								
6770	UNIFORMS	\$ 250.00	\$ -	\$ -	\$ -	\$ -		\$ 250.00	0%
	TOTAL	\$ 31,362.25	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 31,362.25	

2021 Final Budget

Fund 30- 6060 Court Dept									
REVENUES		20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
4002	INTEREST INCOME							\$ -	#DIV/0!
4110	MUNICIPAL COURT							\$ -	#DIV/0!
4146	PARKING TICKET FINES							\$ -	#DIV/0!
4148	RESTITUTION								
4160	CORRECTIONS FUND							\$ -	#DIV/0!
	Averages 40% revenue								
	TOTAL							\$ -	#DIV/0!
ACCT #	DESCRIPTION		OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6000	SALARIES							\$ -	#DIV/0!
6010	CONTRACT SALARIES							\$ -	#DIV/0!
6310	FICA							\$ -	#DIV/0!
6312	SUI							\$ -	#DIV/0!
6315	GROUP INSURANCE							\$ -	#DIV/0!
6318	RETIREMENT							\$ -	
6320	WORKER'S COMP							\$ -	#DIV/0!
6400	INSURANCE & BONDS							\$ -	#DIV/0!
6410	BUILDING MTE - SUPPLIES							\$ -	#DIV/0!
6450	TELEPHONE							\$ -	#DIV/0!
6470	UTILITIES							\$ -	#DIV/0!
6510	DEPARTMENT SUPPLIES							\$ -	#DIV/0!
6520	EQUIPMENT & TOOLS							\$ -	#DIV/0!
6530	EQUIPMENT REPAIR							\$ -	#DIV/0!
6700	EMPLOYEE WELFARE							\$ -	#DIV/0!
6740	TRAINING							\$ -	#DIV/0!
6750	TRAVEL							\$ -	#DIV/0!
6810	COURT COSTS							\$ -	#DIV/0!
6820	DUES & SUBSCRIPTIONS							\$ -	#DIV/0!
6840	PROFESSIONAL SERVICES								
6850	ADVERTISING								
6860	PUBLIC HEALTH & WELFARE (Jail fees)							\$ -	#DIV/0!
6861	RESTITUTION								
	TOTAL								

2021 Final Budget

Gas State Shared Funds									
ACCT #	DESCRIPTION	20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
10-4000-4001	7-cent gas tax (street lights)	\$ 65,000.00	\$ -	\$ -	\$ -	\$ -		\$ 65,000.00	0%
4002	Interest	\$ 20.00	\$ -	\$ -	\$ -	\$ -		\$ 20.00	0%
4007	Inspection Fees	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%
	Total before transfer	\$ (75,020.00)	\$ -	\$ -	\$ -	\$ -		\$ (75,020.00)	0%
	Transfer from CAP IMP	\$ (82,000.00)	\$ -	\$ -	\$ -	\$ -		\$ (82,000.00)	0%
	TOTAL REVENUES	\$ (157,020.00)	\$ -	\$ -	\$ -	\$ -		\$ (157,020.00)	0%
EXPENSES	Utilities (Street Lights)	\$ 156,000.00	\$ -	\$ -	\$ -	\$ -		\$ 156,000.00	
	Fund Balance	\$ (1,020.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1,020.00)	
ACCT #	DESCRIPTION	20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
4001	4-cent gas tax (roads)	\$ 36,000.00	\$ -	\$ -	\$ -	\$ -		\$ 36,000.00	0%
	Rolled over	\$ 154,000.00	\$ -	\$ -	\$ -	\$ -		\$ 154,000.00	0%
4002	Interest	\$ 150.00	\$ -	\$ -	\$ -	\$ -		\$ 150.00	0%
4018	1-cent gas tax	\$ 16,750.00	\$ -	\$ -	\$ -	\$ -		\$ 16,750.00	0%
	TOTAL REVENUES	\$ (206,900.00)	\$ -	\$ -	\$ -	\$ -		\$ (206,900.00)	
6520	Equipment & Tools	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6521	Street Signs	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -		\$ 7,000.00	0%
6530	Equipment Repair	\$ 700.00	\$ -	\$ -	\$ -	\$ -		\$ 700.00	0%
6531	Street Repairs/stripping	\$ 90,000.00	\$ -	\$ -	\$ -	\$ -		\$ 90,000.00	0%
	TOTAL EXPENSES	\$ 99,700.00	\$ -	\$ -	\$ -	\$ -		\$ 99,700.00	
	Net (Rev/Expenses)	\$ (107,200.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (107,200.00)	
ACCT #	DESCRIPTION	20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
4001	10-cent gas tax (Rebuild Al	\$ 45,870.15	\$ -	\$ -	\$ -	\$ -		\$ 45,870.15	
4002	Interest	\$ 6.00	\$ -	\$ -	\$ -	\$ -		\$ 6.00	
	TOTAL REVENUES	\$ (45,876.15)	\$ -	\$ -	\$ -	\$ -		\$ (45,876.15)	
6531	Road, Bridge Improvements	\$ 45,150.00	\$ -	\$ -	\$ -	\$ -		\$ 45,150.00	
	TOTAL EXPENSES	\$ (726.15)	\$ -	\$ -	\$ -	\$ -		\$ (726.15)	
	Net (Rev/Expenses)		\$ -	\$ -	\$ -	\$ -		\$ -	

CAPITAL IMPROVEMENTS									
ACCT	Description	20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
REVENUES:									
4002	Interest Income	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%
4009	South Alabama Gas Dividends	\$ 220,000.00	\$ -	\$ -	\$ -	\$ -		\$ 220,000.00	0%
4014	Misc Income	\$ 510,000.00	\$ -	\$ -	\$ -	\$ -		\$ 510,000.00	0%
4017	AHC Grant	\$ 16,500.00	\$ -	\$ -	\$ -	\$ -		\$ 16,500.00	0%
4018	Surplus Equipment Revenue		\$ -	\$ -	\$ -	\$ -		\$ -	
4019	Alabama Trust Fund	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -		\$ 60,000.00	0%
4024	TAP Sidewalk Grant - Clausell	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4024	TAP Sidewalk Grant- Whetstone	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4025	Grant-Smith & WALMART	\$ 58,492.00	\$ -	\$ -	\$ -	\$ -		\$ 58,492.00	0%
4032	Ballpark Donations-A Carter Foundation	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	
4116	1/2-cent Sales Tax	\$ 770,000.00	\$ -	\$ -	\$ -	\$ -		\$ 770,000.00	0%
	<u>transfer from general fund surplus</u>	\$ 680,000.00	\$ -	\$ -	\$ -	\$ -		\$ 680,000.00	0%
	TOTAL	\$ (2,315,492.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (2,315,492.00)	0%
ACCT	Description		OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE	
6020	City Hall	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6024	Mockingbird Farmers Market	\$ 1,300.00	\$ -	\$ -	\$ -	\$ -		\$ 1,300.00	0%
6026	Whitey Lee Park	\$ 455,000.00	\$ -	\$ -	\$ -	\$ -		\$ 455,000.00	0%
6030	CLG-AHC Grant	\$ 27,000.00	\$ -	\$ -	\$ -	\$ -		\$ 27,000.00	0%
6033	Grant (Walmart)	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00	0%
6066	Community House	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -		\$ 2,000.00	0%
6069	Security System		\$ -	\$ -	\$ -	\$ -		\$ -	
6119	Sales Tax Expense	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -		\$ 15,000.00	0%
6840	Professional Services		\$ -	\$ -	\$ -	\$ -		\$ -	
6850	Litter Cleanup (spring clean up)	\$ 550.00	\$ -	\$ -	\$ -	\$ -		\$ 550.00	0%
6892	Public Works Misc Equip	\$ 63,115.00	\$ -	\$ -	\$ -	\$ -		\$ 63,115.00	0%
6893	Nutrition Center/Storm Shelter		\$ -	\$ -	\$ -	\$ -		\$ -	
6902	Sidewalk Repairs	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -		\$ 20,000.00	0%
6906	Clausell Park Playground	\$ 16,666.68	\$ -	\$ -	\$ -	\$ -		\$ 16,666.68	0%
6907	Chamber Repairs		\$ -	\$ -	\$ -	\$ -		\$ -	
6911	Street Equipment		\$ -	\$ -	\$ -	\$ -		\$ -	
6912	Lyle Salter Park		\$ -	\$ -	\$ -	\$ -		\$ -	
6913	Police Department	\$ 185,650.14	\$ -	\$ -	\$ -	\$ -		\$ 185,650.14	0%
6914	Drainage Project		\$ -	\$ -	\$ -	\$ -		\$ -	
6915	Street Paving - Other	\$ 600,000.00	\$ -	\$ -	\$ -	\$ -		\$ 600,000.00	0%
6916	Police SUV's 2017 LOAN	\$ 66,832.53	\$ -	\$ -	\$ -	\$ -		\$ 66,832.53	0%
6918	Veterans Park Improvements	\$ 57,400.00	\$ -	\$ -	\$ -	\$ -		\$ 57,400.00	0%
6919	Ballpark Grant Expense		\$ -	\$ -	\$ -	\$ -		\$ -	
6922	TAP Project - Whetstone		\$ -	\$ -	\$ -	\$ -		\$ -	
6923	Veterans & Clausell Pools	\$ 23,000.00	\$ -	\$ -	\$ -	\$ -		\$ 23,000.00	0%
6924	Police Station Land & Bldg LOAN	\$ 45,993.90	\$ -	\$ -	\$ -	\$ -		\$ 45,993.90	0%
6925	Industrial Park (spec bldg power)		\$ -	\$ -	\$ -	\$ -		\$ -	
6926	Fire Equipment	\$ 560,000.00	\$ -	\$ -	\$ -	\$ -		\$ 560,000.00	0%
6929	Fire Equipment LOAN	\$ 93,572.52	\$ -	\$ -	\$ -	\$ -		\$ 93,572.52	0%
6930	Downtown Improvements	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%
6931	Rec Center Repairs	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%
6934	Quality of Life Improvements		\$ -	\$ -	\$ -	\$ -		\$ -	
6936	TAP Project - Clausell		\$ -	\$ -	\$ -	\$ -		\$ -	
6938	<u>Old Outlet Mall demo</u>		\$ -	\$ -	\$ -	\$ -		\$ -	
	Ending Balance	\$ 2,248,080.77	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,248,080.77	100%
	<u>Transfer to 7-Cent State Shared</u>	<u>\$ 82,000.00</u>							
	Ending Balance	<u>\$ 2,330,080.77</u>					<u>\$ -</u>		
		\$ 14,588.77					\$ -		

ABC FUND										
ACCT	Description	20-21 BUDGET								
4000 Revenues:		20-21 FINAL	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE		
	Balance Forward	\$ 77,109.77	\$ -	\$ -	\$ -	\$ -		\$ 77,109.77	0%	
4002	Interest Income	\$ 350.00	\$ -	\$ -	\$ -	\$ -		\$ 350.00	0%	
4003	Mobile Symphony Donations	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
4028	Mural Donation	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
4120	Scholarship Donations	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -		\$ 2,500.00	0%	
4165	Beer Wine Tax	\$ 225,000.00	\$ -	\$ -	\$ -	\$ -		\$ 225,000.00	0%	
	Misc Revenue	\$ 3,500.00	\$ -	\$ -	\$ -	\$ -		\$ 3,500.00	0%	
4168	Misc Donations	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
4166	AL Power Grant	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
	TOTAL	\$ (308,459.77)						\$ -		
6000 Expenses:			OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE		
6020	City Hall	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -		\$ 15,000.00	0%	
6471	Contingency Fund	\$ 59,000.00	\$ -	\$ -	\$ -	\$ -		\$ 59,000.00	0%	
6510	Department Supplies		\$ -	\$ -	\$ -	\$ -		\$ -		
6512	Main Street	\$ 35,000.00	\$ -	\$ -	\$ -	\$ -		\$ 35,000.00	0%	
6520	Public Works Equipment	\$ 6,800.00	\$ -	\$ -	\$ -	\$ -		\$ 6,800.00	0%	
6870	Monroe County Education Foundation	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%	
6881	Monroe County Board of Ed	\$ 20,500.00	\$ -	\$ -	\$ -	\$ -		\$ 20,500.00	0%	
6882	Monroe County Extension Service	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -		\$ 8,000.00	0%	
6883	RSVP	\$ 7,500.00	\$ -	\$ -	\$ -	\$ -		\$ 7,500.00	0%	
6887	Monroe County Hospital	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -		\$ 15,000.00	0%	
6888	Mobile Symphony	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
6889	Chamber of Commerce	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%	
6890	Alabama Southern College	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
6891	Scholarship	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -		\$ 2,500.00	0%	
6892	Beautification & Tree Replacement	\$ 3,660.00	\$ -	\$ -	\$ -	\$ -		\$ 3,660.00	0%	
6893	Outlet Repairs	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		
6894	Storm Shelter/Comm Garden	\$ 500.00	\$ -	\$ -	\$ -	\$ -		\$ 500.00	0%	
6895	Monroe County Library	\$ 10,100.00	\$ -	\$ -	\$ -	\$ -		\$ 10,100.00	0%	
6896	Monroe Health Foundation	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%	
6908	Clausell Park		\$ -	\$ -	\$ -	\$ -		\$ -		
6909	Veterans Park		\$ -	\$ -	\$ -	\$ -		\$ -		
6910	Veterans of Foreign Wars	\$ 12,500.00	\$ -	\$ -	\$ -	\$ -		\$ 12,500.00	0%	
6912	Monroe County Museum	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -		\$ 1,000.00	0%	
6913	Community House	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%	
6914	Animal Shelter	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -		\$ 8,000.00	0%	
6916	Fire Equipment	\$ 17,500.00	\$ -	\$ -	\$ -	\$ -		\$ 17,500.00	0%	
6918	Police Equipment	\$ 45,000.00	\$ -	\$ -	\$ -	\$ -		\$ 45,000.00	0%	
6930	Downtown Redevelopment Authority	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -		\$ 10,000.00	0%	
	SRT Task Force	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -		\$ 5,000.00	0%	
	TOTAL	\$ 307,560.00								
	BALANCE	\$ (899.77)						\$ -		

ECONOMIC DEVELOPMENT-Monroeville Industrial Park Building										
REVENUES		BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE		
25-4000-4001	Lease payment	\$ (18,960.00)	\$ -	\$ -	\$ -	\$ -		\$ (18,960.00)	0%	
25-4000-4002	Interest Income	\$ (30.00)	\$ -	\$ -	\$ -	\$ -		\$ (30.00)	0%	
25-4000-4004	Misc Revenue	\$ (72,610.00)	\$ -	\$ -	\$ -	\$ -		\$ (72,610.00)	0%	
	TOTAL	\$ (91,600.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (91,600.00)		
EXPENSES			OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE		
25-6095-6410	Bldg Mte/Supplies	\$ 400.00	\$ -	\$ -	\$ -	\$ -		\$ 400.00	0%	termite bond
25-6095-6460	Utilities	\$ 200.00	\$ -	\$ -	\$ -	\$ -		\$ 200.00	0%	gas bill
25-6095-6830	Administrative							\$ -		
25-6095-6840	Prof Services							\$ -		
25-6095-6902	Construction							\$ -		
<u>25-6095-6920</u>	<u>MBLok Loan</u>	<u>\$ 90,996.00</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>		<u>\$ 90,996.00</u>	<u>0%</u>	
		\$ 91,596.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 91,596.00		
	TOTAL	\$ (4.00)								

INDUSTRIAL DEVELOPMENT-STERLING											
REVENUES		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE			
35-4000-4000	LOAN - Sterling	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -			
	Gen Fund Trx	\$ 34,000.00	\$ -	\$ -	\$ -	\$ -		\$ 34,000.00	0%		Will reimburse GF - Sept 2022 at Fiscal Year end - need the funds upfront to make the loan payments throughout the year.
	County Revenue	\$ 24,000.00	\$ -	\$ -	\$ -	\$ -		\$ 24,000.00	0%		
35-4000-4001	Lease payment	\$ 42,000.00	\$ -	\$ -	\$ -	\$ -		\$ 42,000.00	0%		
	TOTAL	\$ (100,000.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (100,000.00)			
EXPENSES			OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD				
35-6000-6001	Loan Payment	\$ 99,999.96	\$ -	\$ -	\$ -	\$ -		\$ 99,999.96	0%		
35-6000-6470	Utilities		\$ -	\$ -	\$ -	\$ -		\$ -			
35-6000-6840	Admin		\$ -	\$ -	\$ -	\$ -		\$ -			
35-6000-6841	Prof Serv		\$ -	\$ -	\$ -	\$ -		\$ -			
35-6000-6903	Roof Damage	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -			
	TOTAL	\$ 99,999.96	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 99,999.96			
		\$ (0.04)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (0.04)			
	DIFFERENCE										

2021 Final Budget

INCUBATOR								
REVENUES		20-21 BUDGET	OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	BALANCE
45-9000-9001	Transfer from GF-SURPLUS	\$ 58,000.00	\$ -	\$ -	\$ -	\$ -		\$ 58,000.00
45-9000-9002	Transfer from ABC Cont Fund	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
45-4000-4001	Lease payment	\$ 127,004.00	\$ -	\$ -	\$ -	\$ -		\$ 127,004.00
45-4000-4002	Interest Income	\$ 30.00	\$ -	\$ -	\$ -	\$ -		\$ 30.00
45-4000-4003	EDA PORTION	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
45-4000-4004	COUNTY PORTION	\$ 32,000.00	\$ -	\$ -	\$ -	\$ -		\$ 32,000.00
	CDBG ED GRANT	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
	TOTAL	\$ (217,034.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (217,034.00)
EXPENSES			OCT/NOV/DEC	JAN/FEB/MAR	APR/MAY/JUN	JUL/AUG/SEP	YTD	
45-6000-6001	Loan Payment	\$ 149,836.68	\$ -	\$ -	\$ -	\$ -		\$ 149,836.68
45-6000-6470	Utilities	\$ 14,880.00	\$ -	\$ -	\$ -	\$ -		\$ 14,880.00
45-6000-6840	Admin	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
45-6000-6841	Prof Serv	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
45-6000-6902	Construction	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -		\$ 50,000.00
	TOTAL	\$ 214,716.68	\$ -	\$ -	\$ -	\$ -		\$ 214,716.68
	DIFFERENCE	\$ (2,317.32)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (2,317.32)